L. A. DUNCAN,
H. M. LONG, (Postoffice, Shuqualak Miss.,) Field Ed. and Gen. Agt. Published every Thursday by THE BAPTIST RECORD COMPANY. Subscription Price, \$2.00 per annum.

Money should be sent by express check on Meridian, New Orleans or New York: Postal Order to Baptist Reconn Brief marriage notices free; lengthy ones not inserted at all.

Obituaries containing one hindred

Obituaries containing one hundred (100) words inserted free; all over that number to be charged for at the rate of two (2) cents per word.

Matter for publication two (2) cents per word.

Matter for publication must be written on one side of the paper only. Rejected manuscript is not reserved. Those wishing to preserve a copy of their writings should send stamps with copy for their return, or make a duplicate popy before sending.

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NOTICE TO ASSOCIATION CLERKS.

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EDITORIAL.

NOTES AND COMMENTS.

If your religion does not save you from the love of sin, and put you in love with holiness, there is a grave question whether it has you or not. Thick brother, think.

Bro. L. E. Hall has had a fine is but a foundation of sind. meeting at Nicholson. It continued four days and resulted in twentynine accessions to the church. twenty-six of whom were baptized. A church will be organized there soon and with good prospects.

Poetry on any subject, even concerning a friend who has died, if it paper,ought to have at least average | Bible man with his Bible in their merit, as to sense, length and measure. Everyone who tries to write poetry is not a poet but sometimes | inal coinage. he does not know it.

Bro Rowe that the Harmony Assocounty, on the 21st of October in- free with it. The new chapel car for the sympathies of the people and crate God's image in us and, second, stead of the 31st, as it has been evan elistic work on the railroads will have their hearty co-operation. that we may secure the highest and noted in our announcements of asso- has been called "Emmanuel," the We left Bro. H. F. Sproles talking test goodfor ourselves. tional meetings. We changed it in the table.

Any female college, high school, academy neighborhood school or private family desiring a fine lady teacher, weil qualified and noted for good discipline might find it to their interest to correspond with Eld. J. R. Farish, paster of the Highland

We erjoved a pleasant call from Bro M. T. Martin who stonned over a few hours on his return from Atanta to his home at Gloster. He stold Galillan and save that they are planning for larger and better work in the future. He also reported some fine meetings in Texas of a

Do you ask "how can I continue in the light that shineth more and ought to think." more to the perfect day?" Only this, "As ve have received Christ Jesus so walk ye in him " You have received him by faith, if you have received him at all, then walk by faith-faith in him and not yourself, and you will find him a present help in time of need, even in every time of need.

Sometimes you become discouraged and worried by the "hard times" and feel like pouring out your woes into some sympathetic ear, if you could only flad some one that would rather listen than to pour out his own complaints. Well, ployed, if you will right then lift up your heart to God and thank n for the blessings that you have had, and that you s'ill have, you will go up to your couch with a lighter heart and a freer spirit.

The fact that the only two world's Sunday School Conventions yet held have been presided over by Baptists (Halsey and Jacobs) probably means something-but what is it? that the sects are coming to accept the Bantistic view of things? or is it that they are hoping to bring the Baptists by this sly maneuver to fall in with their view of things? Might it not be well to watch the tindercles?

God greatly magnifies his presence in great believers. So much so in fact that he seems to well nigh throw the gates of all of his goodness and blessing open to them. To one of old he said, "O, woman, great is thy faith, be it unto thee even as thou wilt." And he is the same eternal and almighty helper "yesterday, to-day and forever." Brethren, what we need most of all is faith, even more faith. "Lord inorease our faith.

If anyone wishes one of the nicest | THE COPIAH ASSOCIATION. kind of Baptist young ladies as as-

came just in time to do us the greatest service and was a rest of greatest service and was a rest of the kind that we always most enjoy —a Sunday at home with the wile and little ones. They have our heartiest thanks and we shall try to show our appreciation, with the enough to stay. A night at the pleasant home and with the cheer.

"The Master says without me ye can do nothing." So it is as we very well know. But he says Brethren Dampeer, Copley and many again, "What things soever you desire when ye pray, believe that ye will receive them and ye shall have them." if, therefore, we pray in his name, with earnest desires, strong faith and godly submission, Don't fail to send THE RECORD the we will find, as Paul did, that we minutes to print. We will print "can do all things through Christ, them for \$1.10 per page, 500 copies, who strengtheneth us," and that the "work of the Lord will prosper in our hands."

The great "World's Religious Conference" at Chicago will probably settle one thing, and that' is, that learning, science, wealth, rapid transit and lightning communication are not the things to be relied on to unify and harmonize all the God and faith in, and loyalty to cur Lord Jesus Christ. Anything els?

Somebody of some little note somewhere a little way back-not far enough to be torgotten-tried to cast a little of the dirt of odium upon men who carry their Bibles with them, by stigmatizing them as "limp young men with limp-back B'bles." It is refreshing to see some is to be printed in a book or news- of our reformers who find that same way, working off that old saw of

ciation meets at Carthage, Leake that some of our people are meeting the next one as "Jesus Christ?" or

B-loyed, if you want to maintain

It is reported that the Lutherans 50,000,000. Some years ago an obfine field for gospel mission work." The friend replied with some warmth, "Why, sir, we are all Christians; we have all been baptized." The American Christian lifted up his hands in horror and replied, "A nation of baptized infidels."

There is far more in dynching ad man than the crime of murder. It has the seeds of anarchy in it which will, in due time, if not checked, bring fourth a general sentiment of lawlessness and total disregard lof property rights and human life One remedy for the evil is the prompt enforcement of the law against all criminals. Another is good, wholesome education in the direction of a law abiding citizenship, but still another and the best of all, is the wide diffusion of true Christian ity in the conversion and Christian training of the people.

Baptist churches are not only livof Christ in the proper ob ervance burdens of his declining years. of the Lord's Supper and of his burial and resurrection in the proper truth" and are to stand before all comers, be they higher or lower

Our vacation, by the Forest church, at Gallmac, where the Association ing family of Bro. J. C. Smith was faber and wrestle for awhile with more than worth the whole of our business lette

> other brethren and friends. The next morning, with Cecil Smith, eldest grandson of B.o. J. C., and in one of the nicest turnouts of the Crystal City, we soon reeled off one another." the four short mites and dropped in on the Association in the snug and ample church-house in the beautiful little village of Gallman.

Bro. A. A. Lomax was in the

ligious appearing people, excellent order, good reports, strong speeches, steel trap. Ess-ssp.

feeling about after the ribs of The ligious appearing people, excellent Record and got its fingers in a cher. They are real, live, helpful steel trap. Ess-ssp.

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From the ligious appeari ing and phenominal congregations

about the propriety of using the an appearance and by a clear and most possible, of ourselves in all sacred and divine name in the way forceble explanation and emphasis three of our natures? for two reahis work got, we think, well into "God with up the new church and missionus." Why may they not designate rooms enterprise in Jackson and we doubt not be received good material "Our Savior?" Do they not mean encouragement from those who had and suggest the same thing? May not already rendered help. He it not be that our people are unwit- pleaded well, even earnestly and tingly giving our holiest things to urgently very much as if it was another "gopher case," so much so in-

a helping hand to every good enter- Bro. J. K. Pace, was in attendance them "despise" to do some "small" prise and don't forget to "watch and made us glad and happy with things that are more highly pleas and pray lest ye enter into tempta- an excellent sermon on Friday night ing in God's sight than most of the posted all along your line of march two on some of the very important concerned about. Now and then you above the little instruction." The devils sharpshooters are and a good and interesting talk or great things that they are so much two on some of the very important concerned about. Now and then you above the little instruction. of picking off all of your Christian We were rejoiced to meet and Ephraim's unfortunate cake, is quite Hazlehurst saints upon their high importance to all of the small duties. country and a total in all lands of cient a man to be the Master's un- that spoil the vines," and "he that W. Gardner has resigned at Oxford. serving Christian man who, had ple and with such a pastor and the much." traveled over much of Gr help of the blessed Lord, great and many, the Lutheran stronghold, with good things will inevitably come to the Associations this year, and his eyes open, remarked to a German pass. Five Mississippi College men where we cannot go, and no one has friend that "Germany would make a are pastors in this Association, all of whom are men of mark and usefulness and that helps to account for the encouraging progress the Asso

clation is making. We spent a night most restfully in the pleasant home of Bro. and Sister Reedus and greatly enjoyed the hospitality of Bro. Ellis and hi Lomax and Brother and Sister J. J. Green of old college and army memory. Among the many friends of other days none seemed closer to us than dear Bro. J. J. Lackey, "Miss Mary," now Mrs Kethley, and "Miss Margaret." Bro. Lackey now walks the path of life alone, because the dear wife who so long kept him happy and helpful company, has gone to walk with the Master in white; and yet not alone, for the blessed Comtrials nobly and well. His children are a great comfort to him in his old age, as they have eyer been, and ing witnesses of the sacrificial death will greatly and joyfully lighten the

We regretted to leave so pleasan a place and people before the Asso administration of baptism, but they ciation closed, but we had about acare "the pillar and ground of the complished our mission for THE RE comp in the way of securing many renewals and not a few new subcritics, in all of their attacks direct scribers, with an encouraging critics, in all of their attacks direct or indirect upon its inerrancy or indirect upon its inerrancy or true interpretation and to "contend earnestly for the faith once deliver od to the saints" They are to put on the whole atmor of Gol, and having done all still to stand.

Scribers, with an encouraging amount of their attacks direct or indirect upon its inerrancy or amount of cash, and being due at Forest on Sunday, we quietly stole out of the faith once deliver out of the saints" They are to put on the whole atmor of Gol, and having done all still to stand.

Scribers, with an encouraging the young men; of the crowded contact that is minuted by the spiral on the thing way. Too late when the ling. Way. Too late when the thing way. Too late when the too of the way. Too late when the too of the way. Too late when the

ward Jackson. Three or four hour Three hours behind the schedule in a family, let him address K. K., care of Baptist Record, and we miss the 11:30 southbound train Bessie" so gracefully presides as pah Association for the past year, so gracefully presides as pah Association for the past year, so gracefully presides as pah Association for the past year, so gracefully presides as pah Association for the past year, so gracefully presides as pah Association for the past year, so gracefully presides as pah Association and obtain a homa. It cost something over will put him in the way of being and we were left to take the Cannon Ball soon after which does not stop nies, as of the social and practical at Gallmac, where the Association met. But it is an "ill wind sure enough that blows nobody any good," and this one blew us off at ton. The congregations

Lord's help, by even more earnest pleasant home and with the charm- anything else, and will lay down our making a total of 81 present three

Beloved, do not forget, if yet have any money, that THE RECORD office is greatly in need of "a dollar or two," and that the Bible says: "Owe no man anything, but to love

We hope, with the Lord's bless. ing, to bring The Baptist Record air. No institution in the South Baptists there. a new and bright face. Our new and complete outfit, which we have chair presiding, as he does every- ordered, will, we trust, be at hand

The session of the Association was a good one in every respect, as far as we could, judge--churches well is the good Witness. It went to be a good a set of deacons as can be studied at least to the extent of the studied at least to the extent of the session of the Association was a good one in every respect, as far as we could, judge--churches well is the good Witness. It went to be a good a set of deacons as can be studied at least to the extent of the studied at least to the extent of the session of the Association was a good one in every respect, as far as we could, judge--churches well is the good Witness. It went to be a good a set of deacons as can be studied at least to the extent of the studied at least to the extent of the session of the Association was a good one in every respect, as far as we could, judge--churches well is the good Witness. It went to be supplied that the supplied that th represented by intelligent and re- feeling about after the ribs of THE tound in the State, or out of it be studied, at least to the extent of

"limp" and "limp folly" as an origof his Board. know just how it is, would it not te Bro. B N. Hatch, the new Sun- tne most suitable and becoming We confess that we are in doubt day School Evangelist, also put in thing in us to seek to make the

Bro. L. N. Brock, of Shubuta,

and the interest encouraging. and South Side Baptist churches, a warm heart and vigorous Chris- we were already on his list so that thoroughly, and who have never We gave the right hand of fel owtian life, then keep in close and we might help him out. But he was despised anything, however small, hearty co-operation with your brethren and in earnest sympathy with
sinful and suffering humanity, lend

we might help him out. But he was despised anything, however small,
in a fair way to do well and we hope
to hear his effort we'l reported of.

The rew paster at Haylahuret "theroughly great" for some of church during the mouth of Sep-The new pastor at Hazlehurst, "thoroughly great," for some of we most heartily congratulate the is that he is careful to attach due work for the Master, but it is im-

> We are doing our best to reach agreed to speak and collect for the paper, we hope some friend of the paper will volunteer to do it.

We would be far more in sympathy with Mr. Gladstone's ' Rule" policy for Ireland if it did so plainly betoken Koman Cat. ABLO and intolerant as to other religions, degree the qualifications for teachunless Catholics should give up all their boasted claim to the viceger- knowledge themselves, are not able ency. A common opinion is that to impart it to others. We are hapunless Catholic pretentions were py to be able to testffy to his usefulsuppressed, Ireland, like all of Cen-ness as a church member. Our tral and South America, would church and people are to be congratnever cease to be revolutionary. Ro-ulatedupon such a valuable access man Catholicism, like its subtle to their number. -- Prof. S. B. Fosmaster on the mount of temptation, ter, the new principal of the Oxford claims the ownership of all of the Graded Schools, is making a fine forter is with him and he bears his kingdoms and countries of the whole earth.

We hope that Bro. G. W. Riley who has recently resigned at Clinton, La., will not be left long without a regular work. We regard him as a young man of most excellent promise and indeed one who has already shown himself a "workman that needeth not to be ashamed."

OUR OBSERVATORY.

rday. In addition to this number, up some gaps in the writing depart-I are taking a post-graduate course. ment. In his Chronicles last week referring to Sunday School Institutes
to be held on invitation, instead of
saying on the railroads, he wrote

The outcome cannot predicted—possibly a fa
publican government.

How long the Senat after the session opened. These es.

These official and correct, for given us by the Chancel or, who took them from the regis.

These official and correct, for Secretary Rowe's speech at the Chickasabay Association was very in our presence. We are glad o know that the number of students

t the University is in excess of hat the indications at first led one bope for. But the importance of ork, and we are glad to be able to

"What is that racket down in aid it is hoped that he may recover

oing more than ever of Uni. doing his work. work, and the prespect is

makes, in its last issue, some very seeing tigers, on the look-out for with our pastor at the Fifteenth volovely flings at Dr. Eaton, the springing upon an unsuspecting his gifted pen in our columns from Avenue church in this city, preact- editor of the Western Recorder victims If one rushes into the jaws his home among the fruits and blosing some excellent sermons. The and pastor of Walnut Street church. of a blind tiger, it is his own faultcongregations are large and serious, We do not name the paper. That is he deserves to suffer. "Blind tigers" unnecessary; for everybody will are lawless, and like their master, brother has our best wishes and know what paper is meant .-The thoroughly great men are congregations are growing. Last light. For the money that is in deed that we almost regretted that those who have done everything Sunday was a glorious day with us. the traffic, some will run the risk of tember .-- W. A. McComb .-- We thank Bro. T. N. Rhymes, of Kosciusko, for his kind invitation to atand they have a wonderful faculty matters that were up for discussion, will flud one of that sort who, like church the 13th inst. Nothing stood that the wife is to be allowed would afford us more pleasure than to go to confession and the children graces by causing you to "think greet him among our people, who more highly of yourself than you seemed to receive him well also and does not despise the "small things" to accept and join our old Seminary be trained in her faith, etc. If there is any mistake in these statements, possible to do so. -- The Baptist thing we do know, and that is, have 1,235 000 communicants in this fortune in securing so able and effi- It is the foxes, even "the little foxes Layman says it hears that Rev. G. nearly every time Protestantism is dershepherd. They are a noble peo- is unjust in little, is unjust in Your hearing was good, and we pre- one unhappy, it is something lost-

Kersimmee City, Fla., and will be-

gin work there November next.

-- Millsaps College began its sec-

ond session last week with 130 stu-

dents present. Our Methodist

tures upon one of our most highly

brethren are pushing their college just as they do all their work.—
Por. Ferrell, our new Baptist proin the State University, so
lior informs us, is giving atisfaction as a teacher 15 said to possess in an eminen ing, something which is often wantof their traditions and surrender ing in men who, while they have the Bozeman gave up his morning serimpression upon the community as one admirably fitted for his present position. He is a Baptist too, and a good one. Both he and Prof. Ferrell united with our church the first which cooled the atmosphere someday they attended its services .-what and laid the dust. One of our exchanges allows a cor respondent to make severe stric-

STILL BOOMING

steemed brother editors, and then in an editorial note tells said corres-Mississippi College is still boom

expects to leave for Texas in a few penses of publication and obtain a boma. It cost something over weeks—The University bad 123 score or more new subscribers. At \$8,000,000. tudents upon the register last Sathis solicitation, we are trying to fill There is a real revolution in Bra-

> "off" the railroads; the object being to help the work in country church-

SPECIAL NOTES.

encouraging; it had the right ring. The Board has a glorious future if it oarries out his plans to occupy and that Bro. McComb is in Yazoo City; creeds of Christians, and all shades e University ought not to be it is an important point and should of Judaism, and all kinds of heath-though between solid banks of wanever have been neglected. Over enism. We don't know yet what ter and crossing "dry shod." forty years ago the writer was fa- will be the outcome. miliar with the struggles of the

We missed many familiar faces of been humiliating to us to have it to take work in the Tippah Associators and the best special to take work in the Tippah Associators and the best special to take work in the Tippah Associators and the best special to take work in the Tippah Associators and the best special to take work in the Tippah Associators and the best special to take work in the Tippah Associators and the best special to take work in the Tippah Associators and the best special to take work in the Tippah Associators and the best special to take the best special other days; faces that now no doubt do. But we are trusting the Lord shine as the stars" in the kingdom and hope the brethren will come at sent to the editor-in-chief, they can with the approval of Y. V. Powder-church teachings. The liberality of

there were so few preparatory parents are not so much as suspicin the State. The institu- jous. Satan has plenty of emisaries

Our keep back in darkness-fear the prayers for his success in his new being discovered, which they wil

be, sooner or later, and get into trouble. Meridian has demonstrated this recently It is a notable fact that when Protestant marries a Roman Catholic girl, he has to make certain concessions; among these a priest must officiate, and it must be under we have been misinformed. One loser; if only to the extent of making sume that you have heard also that in the case of the wife being a Prohe accepts the call of the church at testant, it is frequently worse, though we might name several very honorable exceptions. When Protestants place their children under Roman Catholic instruction, they should expect them to imbibe that faith. Don't blame the Catholics: rather follow their example-teac what you believe, but be sure your faith is wholly from the word of

The opening sermon of Stone Female College was preached by Bishop J. R Farish at the City Hall last Lord's Day at 11 a. m. Dr. There was a full house, and the in-Avenue being in the midst of a protracted meeting, and it being covenant day at Forty-first Avenue, these congregations could not dispense with services. It was well, for the hall would not have had room for them. In the afternoon there was a pleasant shower of rain

L. A. D.

indent that he must not do that ing. We are all happy, and getting vene with Pleasant Grove church way. Too late when the thing was happier every day. 185 students en-

The outcome cannot be certainly predicted-possibly a failure of re-How long the Senate will keep

hammering at the bill repealing the silver purchase act, it is impossible to tell. Meanwhile, the coun try is disturbed and finances re- plain truths to their preconceived main in an unsettled condition.

order of the day, it seems. The latest is that of "all religions" at hold centers. We are glad to learn the World's Fair. It takes in all

again to the liquor interest. The tists, for they cannot but observe it Sometimes friends send articles Democrats hold on to it, and there in almost all so-called undenominaay that we feel assured that the for THE RECORD to the writer; it has been a split in the Republican tional publications, and largely in

on to unify and harmonize all the religions of the earth. The only true ground of harmony is the one old ground of harmony is the old ground of he is a noole and beloved brother, pecially if they are pithy and short. ceeds, there will be a big change in save them money. What we need results at the next Presidential elec-A Bible on the table or the shelf tion, and it will be impossible to of the Bible; a more general circu-

bisiness men. They know how to books and periodicals. Unless these and W. E. Berry, Blue Mountain, The Bible says God created man h pa pastor.—J. N. McMillin.— are in our homes, however, they have our most hearty thanks for for the greatness of numbers and interest in all of the proceedings.

Bro. A. V. Rowe, the Convention Board Secretary, was there and pleased everybody and made deep pleased everybody and made deep and lasting impressions for the work and last the last and lasting impressions for the work for the papastor.—J. N. McMILLIN.—

The Bible says God created man in this own image and likeness. Now in his own image and li attended it in past years might be found hid away—of which Lord reward them as he only can.

It is now a settled fact that our Then follows the Sunday School, and Brother G. W. Gardner will leave the use, first, of the New Testament; Some people contend that "blind our State. He has resigned at Oxther institutions will come to make order investigations and to take the place of the living teacher.

Saloons are a menace to morals; church at Kissemmee, Florida, the they are legalized and made interest investigations and to take viting. There is an air of sociability gret to lose him from Mississippi and will be my disciple." says one Section of the place of the living teacher.

Who should strive to lead scholars in the right way, not by instruction only, but by example. "If any man will be my disciple," says one Section of the place of the living teacher. though we hope to have much from soms of the flowry State. We have only time to say this now. Our

SUNDAY SCHOOL BOARD.

The Sunday School department of our church work is coming to the front at last. We congratulate the Board at Nashville upon its success the past year, and for the steady improvement in its periodicals. Es. doing their duty. They are strong pecially do we like the arrangement of its Lesson Leaflets and Pictorial Lesson Cards. These are always wanted by the poorer schools: and being cheap, their completeness for use in primary classes, as well as others, they fill a want long felt getting that they are stewards. in many fields.

In connection, with the State Board, Bro. B. N. Hatch has been appointed Sunday School evangelist. It is a new work for this State, and Bro. H. will need all the sympathy and aid that can be ready beginning to drift thereto. given him. His postoffice is Sum- We will soon be losing ground. It mit. Write to him for information. and when he visits your field, help once asked an old colored preacher him organize. If you have no Sunday School, he will help you start one; if you are ready for an Insti-know, boss," was the reply, "extute, he will try and hold one for L. A. D.

DR JOHNSON AT HOME.

both services Sunday. The day was the encouragement and a little injust such a one to invite people to worship God, and the crowded pews o' that old edifice showe I that many vices for the occasion, and the High- had accepted the invitation. Dr. lands adjourned therefor, in order Johnson's sermon to young men in that their pastor might officiate. the moraing served to pack the church, and the attendance of yourg terest was gratifying. Fifteenth men was unusually large. Dr. John son was at his best, and his sermon, ence, for it is unaccompanied by which occupied nearly an hour, was one of the best discourses heard in common sense." Indeed, many Columbus in years. "Why should young men not preach the Gospel?" was his subject, and his sermon was ters of every day life-physical a powerful plea f r young men, practical and personal. The body whose talents are applied in other needs proper development; these field and vocations, to enter the are things to be learned to be done ministry and the cause of Christian at home and in business, and there ity. Dr. Johnson spoke in beautiful are individual obligations and courand alluring language of the vast tesies due others. A man may exfield and opportunity for Christian cel in some things and be a dwarf in work; of the certainty of reward, others—he may be a monstrosity earthly and eternal; of the great in physically, but above mediocrity ments that the ministry held for the young men; of the crowded con-

CHRONICLES.

L. A. D.

Printers are not responsible for all mistakes, but they do sometimes make writers say singular things. Not long since the Chronicler alluded to "old paths;" judge his zil. They are fighting in earnest. chagrin to see it in print as old folks. Such things, however, are not materially misleading, like the statements of some writers who adroitly weave their language into misrepresentation to favor their false ideas. Scholars are not all views. A remarkable case recently Congresses of some kind are the tributor to a union or undenomi occurred in London, where a connational magazine attempts to make "sprinkled" by the clouds and spray

It is these constant interpolations Iowa may yet be turned over that has disgusted intelligent Baplation and reading of Baptist publications, and a more liberal patron-

ligious matters, and pray with them at their homes when acceptable. then of suitable helps. Nothing can vior "let him deny himself, take ur his cross and follow me." Where in with the saloon visitor, the theater goer, the card player, the tobacco user, the dancer, etc.?

where would he find his faithful servants? Are they watching in any sense, either for him or for his cause? What'are we doing for the Master? Our time is devoted main ly to self-interest, our labor to advance ourselves and our money for worldly pleasures. Baptists are not enough under God to convert the world, and they are not a whit be hind any denomination in Christendom in education, wealth and influence. The truth'is, they do not use their resources for Christ; for-

Among the things that should draw our attention is the need of our Baptist colored people for educational facilities equal to pedo-Baptists. Their children are being trained by other sects, and are al is said that a popular evangelist in Virginia why almost all the negroes were Baptists? "I don't cepting that the nigger hasn't had ough education to be able to 'splain away the Bible." But they will get there, without doubt, if we The Baptist church was crowdel at just do nothing. A little help, a litstruction, will save to our cause

many of these people. There is much called education which needs to be unlearned. Instead of drawing out and developing the mind, it is cramming in and dwarfing. This has no good influwhat has been called think that some attention should be given to instruction in the matboth mentally and spiritually, and on the other hand, may be a spir

For J. H. Lane.

PSALM 84:11. The Lord thy God a sun is he, To shine upon thy way; The path of duty plain will be vealed, as if by day.

The Lord thy God a shield will be. Protecting thee from harm: The many darts that's hurled at thee, Need give thee no slarm.

Plenteous of grace will be provide For thee while here below He'll stand a helper at thy side To conquer every foe.

And when thy work on earth is done That which has been assigned, He'll glorify thee with the son; For this is his design.

For no good thing will he withhold From those who rightly walk, But all shall reach life's forest gate Who keep what he has taught.

Louisville, Kv.

FINAL JUDGMENT, HEAVEN AND HELL

BY A P. COPELAND. No. 22.

the righteous will enter heaven, the home of ultimate and eternal glory, kept from starvation is for the charand th wicked will be cast into eternal hell to suffer forever in torment with the devil and his angels. The redemptive of the work of there until frost, which may not Christ will then close, the kingdom will be delivered up to the Father, and God and the Lamb will dwell forever with the redeemed. At fira judgment, all that are in their graves will be resurrected; and then all the wicked being judged and condemned, will be banisued from God's presence forever. Satan's power will be utterly broken. Christ will completely have destroyed the works of the devil. He must reign till he does this. Then the restitution of all things will have been accomplished. All that may die during the millennium, as well as -al the wicked dead dving before, will be resurrected and brought before the final tribunal. If any that are then be resurrected, for this earth time of epidemics?

then must pass from under the curse, being renewed and purified.

HARD TIMES

sacred writers. The great doctrines of the Bible, dear to every Baptist heart, are loved and taught by them. and a half. curse, being renewed and purified, and never more to be occupied by fallen or sinful being. There will be no night. There will be no more

will be the "sweet by and by." To the wicked, it will be the sealing of an awful destiny. That day ion As the closing work of reappointed the sword of justice is unsheathed, It must ever wave in vengeance.

"And I saw a great white throne and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them. And I saw the dead, small and great, stand before God; and the books were opened, and awful and full of dreadful meaning have a good man for its pastor. and contempt. And if the contemthose who must meet such wee?

COLCLUSION.

Dear reader, I close, commending you to keep God's great book open and relatives. It was his intention to have sailed on a vessel that left before you, having only touched upon these great and solemn subjects. I have tried to set forth the scriptures as clearly as I could, using great brevity, and endeavorgate for himself. I have endeavored to use only such scriptures as seem to me clearly to belong where they have been applied. Many others corresponding secretary of the Hoping many may come from Miscould have been given, had the lim- Home Board, has moved to Atlanta its of these papers permitted. No is now vigorously pushing his work. doubt a more expansive treatment Dr. Tichenor, who has been quite would have been preferable to some !!!, is now rapidly regaining his readers. But for the majority of health, and hopes to resume the readers of this day, statements as duties of his office very soon. concise as possible, consistent with perspicuity, are the best.

I believe what I have written. That we are near the most stirring 25, 30 or 35 years of, age to teach a scenes this world has ever witnessed, limited primary department in ex-I have not a single doubt. If the change for board and tuition in first signs of the times were ever more grade studies, Latin, Algebra, etc., ominous, I cannot see it in divine of evenings, and \$50 to \$75 cash for or human history. If there is the session. Apply at once at this not a sleeping volcano beneath the office. Here is a good chance for ac. preacher who holds membership in rapid and confused tread of the quiring a knowledge of higher feverish nations, soon to upheave branches, and at the same time se and wake them from their long curing money sufficient to meet your dream of pride, avarice and infidel- ordinary expenses. Address, ity, then I have prayerfully thought and labored much in vain. Call It what you will, but I believe God is

putting it into the hearts of his ADVANTAGES OF ATTENDING APPEAL TO THE HOME MIS THE BENEFACTION OF GOD. people to pray and study and "keep tne prophecy of this book." While the prophecies are fulfilling, and the Lord is moving in his grand purposes, he will not permit his ser vants to be all sleeping. He means for them to herald his coming.

FROM GEORGIA.

YELLOW FEVER.

There is nothing that seems to rehensions than the yellow fever. The appearance of a single case in a in all our denominational work. whole community, and many people, safe. But let the disease be pro sounced epidemic and the demorn this State now are greatly agi ion laborers, who depend on their no employment and are left in a At the close of the millennium, state of utter destitution. The only way possible for these people to be itable people of our country to feed them. Brunswick is unfortunate as no business will now be done come in that latitude before the gospel; this is found targely in New and Old Testament class work here.

All the preachers who are in Brunswick are going to remain, and Bible geography and customs as t is propable that some of them will fall victims to the plague. It may be possible that these men do mon as taught in Homiletics, the not desire to remain there under relation of the great doctrines of the circumstances, but public opinpinion, just here public opinion is dwelt upon. wrong. Observation has shown eat when the people are greatly emoralized on any subject, that there is but little opportunity of uccessfully presenting claims and life of any other man. Why not let

This is a thing we are hearing t great deal of in these parts, but it is something you do not see. Evidentmeasurement of time by months ly the people in our country have and years. Day will banish night, been no better off at any time since and the enterance upon eternal he war. Crops here are very fine. scenes will annihilate terms by and of these there is great diveryears, and ages by periods. It will sity. The small grain was good, be one forever. It will be glory and our fields are now full of good begun, but never ending. It will corn and cotton, the latter bringing be the unfailing heritage. It will more than 8 cents per pound, which be the "saint's everiasting rest." It is about two cents more than our is the meeting of the Missionary people expected to get. Wheat in Society. No recitations are had, but the garner, corn in the crib and meat in the smoke-house, indicate will draw the line of eternal separa- prosperity, whether we realize it or demption comes the final sentence fidence will soon be restored, and of judgment follows. Mercy will that the present fruits will not all meet to study more close y the misthat the Lord's servants will now honor him with their substance. Surely there is enough at home to enough left to fill up the depleted treasuries of our mission boards.

another book was opened, which is toriess, but it is to be hoped that acquaintances among them, and the book of life; and the dead were this unfortunate state of affairs will a greater consecration to missions is judged out of those things which not long exist. Among these are felt to be needed and earnestly dewere written in the books, accord- to be numbered Brunswick, Colum- sired. The great work of the Chrising to their works. And death and bus, Waycross, Athens and Capital tian world is the evangelization of the grave (hades) delivered up the Avenue, Atlanta. This last is a the nations of the earth. dead which were in them; and they new church, situated in a growing were judged every man according and prosperous part of the city, and to their works. And death and for several years has had Rev. R. hades (or the unseen world) were A. Subjett for its pastor. No betcast into the lake of fire. (This is ter man, perhaps, could be found in the second death.) And whospever all our land than this brother. was not found written in the book Where he is going is not now of life, was cast into the lake of known, but it is certain that the fire." Rev. 50:11-15. Language church that secures his services will

are these words. They contain the The former pastors of Columbus final and irrevokable sentence of the and Athens have gone, in the order judge of all, consigning the rebels named, to Troy, A'a., and Edgefield. of his government and the abusers S. C. Dr. Gwaitney, the pastor of of his mercles to everlasting shame the latter place, was the pastor there 25 years ago. The church has plation of the terrors of the second recalled him, and promises to pay death fills our souls with horror at him \$1,200 a year for the remaining thought of such doom to our fel- portion of his natural life, whether lows, what must the reality be to he is able to preach to them or not. This is an example of a most wonderful affection.

Dr. C. E. W.: Dobbs, of Center ville, is now North, visiting friends Savannah just before the recent storm, but was for some cause pre vented from carrying out his plans. How fortunate this was, is seen ing to outline the subjects treated, when we learn that this very vessel so as to lead the reader to investi- was lost at sea. The Doctor has under consideration a call from Guthrie, Oklahoma.

G. H. CARTER. Jackson, Ga.

WANTED :- A steady single man,

X. Y. Z., Care BAPTIST RECORD, THE SEMINARY.

1. ASSOCIATION WITH THE BOYS.

1. Brethren know the profit and pleasure of knowing brethren in will be one day in most of the posi

own will at once demoralize the 2 Then to know the different division is preferred by the donors. phases of life, and be able to accomwho can, will leave immediately for modate ourselves to them is quite other places where they hope to be an education itself. It has been ventions, and who need to know collections may be gathered. larly toil for a living, and as all how to accommodate themselves to business enterprises have had to all the phases of human life in order ary Day the Home Mission Board west Mississippi has been heid. This appointed thee." In the above lanuspend operations, the people have that they may win men to Christ.

II. THE ADVANTAGES OF THE CLASS WORK

1. The class work proper. These need not be dwelt upon. To know what the Bible teaches is the great desire of every true minister of the We often hear, "Let the Bible mean what it wants to mean." To know how to prepare and deliver a serthe Bible as taught in Systematic on requires them to stay. In my Theology, etc., etc., need not be

living. They believe and teach that

III. THE SPIRIT OF THE INSTITUTION IS MISSIONARY.

1. Our religion is missionary. Few

ministers. Then, on the first day of each month which to worship God. letters from missionaries are read, that it will cost not less than \$7% delivered by students and teachers have now applications aggreg on some missionary field Then the Mission Band are those who n fields. This consi who are determined to go, or who are willing to go as missionaries. supply all reasonable wants, and our boards have been students of the Seminary. To know these men time and not be a missionary in Some of the most important spirit. A greater interest is felt churches in this State are now pas- in the missionaries, because of one's

IV. OTHER ADVANTAGES.

1. The city (1) an educator in general. Its like a change to those from the country-many things new and strange to be seen that will interest. Then, coming in con- be gathered in Sunday Schools. tact with persons f.om a'l quarters. broadens one in his views. (2) In a religious sense, a large city is an educator in furnishing missions to work in Suaday S hool work to do in the many churches, pastor's conof which tends to educate one in a religious sonse, and prepare him better for ministerial work.

2. Board and lodging. (1) For single men, and men who leave their families, lodging can be had in New York Hall at \$2 per month. and board at from \$6 to \$9 per month in New York Hall, or at from \$10 to \$12 per month in private boarding houses. (2) Married men are not allowed to bring their families in the hall. They can rent rooms at from \$3 to \$15 apiece ac cording to the location and furnish ings. By renting a whole house several together have saved. Some get along on \$12, others \$40 per month. Most any one who needs help, can get it by writing to Dr. Dr. F. C. McConnell, the assistant W. H. Whitsitt, Louisville, Ky.

sissippi, I am. Yours fraternally. A. R. HARDY.

TO ASSOCIATIONAL CLERKS. Will the Clerks of Association do three things to aid in making the statistics of our denomination in Mississippi as full as possible:

1. Give a full tabular statement

Sunday School work. 2. Have printed on the inside front cover of Associational Minutes, the name and postoffice of every any church belonging to your Asso-

3. Send Two copies of your mir utes to me at Goodman as soon as they are published.

T. J. BAILEY.

SION BOARD.

FOR SUNDAY SCHOOL MISSIONARY DAY.

Both the Foreign and the Home the associations. How delightful Mission Boards of the Southern to meet brother ministers at the Baptist Convention have united in a associations that we have been request that all the Sunday Schools reading of, and of whose work we of the South will observe one Sunknow much. The brethren here day in the year--Sunday, October 15-as a day for the collection of there is nothing that seems to will deepen our interest these men will deepen our interest thus collected to be equally divided who know Bro. Harrell. He leaves every church, and had prayed, with more dreadful ap-

well said that men here represent work of giving information, furall phases of Baptist ministerial nishing literature and enlisting the alization is complete. The people life, and to know these, men and Suaday Schools in this good work. "get along" with them, and leave to enjoy their company is worth a gram with paramid mite boxes. They have prepared a suitable pro
"get along" with them, and leave to enjoy their company is worth a gram with paramid mite boxes.

"Is entire time at Saruis and the iministry, after which we find that people there think they have a bopeople there think they have a bopeople there think they have a bonanza in him, and they doubtless the constantly from the missionaries, our laborers on the field. Many of the churches have been accustomed at d Marylanders to be true to the ated over the fever, as it is now in cated over the fever, as it is now in a great deal to men who must work which will be distributed to the have, as Deacon Rainwater and the Paul uses the following language: the churches have been accustomed which will be distributed to the rest of the saints there know a good "For this cause left I thee in Christ, spring, causing heavy expense to together in associations and conscious asking for them, in which the saints there kur Through Sunday School Mission-

appeals to the Sunday Schools of the South to aid it in the great work committed to its care by the South ern Baptist Convention.

Half the twenty millions of Baptists for their religious instruction. Of the ten millions to whom we are expected to give the word of life, only about two and a half millions are members of our churches. Seven and a half millions give us no evidence of being Christians. There is no hope of taught in Biblical Introduction, Christianizing the world unless

one comes in touch with these great tucky, Missouri, Oklahoma, In-and good men, they are inspired to dian Territory, Arkansas, Texas, nobler aims and more consecrated Louisians, Mississippi, Georgia fe is worth as much to him as is the free from error as penned by the twenty-one counties having 250,000

> Church building is a part of the work of our Board. Of the white. Baptist churches in the South about 2. This spirit is seen in all phases the religious good among the people of Seminary life. In the class about them. It will require a rooms, dining hall, reading and average assistance of \$200 to enable study rooms, this spirit prevails. them to build even plain houses in

and papers are read and addresses to aid our 375 missionaries N houses of worship where they

other missionaries in places where many are living and dying without Most of the missionaries sent by the gospel, and we will have many more applications to help in building houses of worship. Two hunis worth a great deal. One cannot dred thousand dollars will not enacome here and remain any length of ble us to do all the work we will be asked to do, and that we would do. if we had the money to do it. Last year though it was centennial year. we received only about half that amount.

> Our last report shows that our missionaries organized 412 Sunday Schools, and that in the last ten years they have organized about 3000 schools, where perhaps 120,000 children are taught the word of life. But there are thousands of other children whom we have not yet been able to reach, who should

An inviting opportunity is now opened through Sunday School Missionary Day to every Sunday School superintendent and teacher, to do a work for the Master and for the world that will live when they ferences to attend, and ministers of have gone, and that will follow them different denominations to hear, all to their reward. If each school will help-and we feel sure all can-we shall be enabled to reach out towards these unreached thousands, and who knows how many of ther God may call into his service, and make of them burning and shining lights guiding wandering feet to the rock of their salvation. Let everybedy help.

I. T. T: CHEN FROM THE NORTHWEST.

I am persuaded that we are the upgrade in this part of the moral vineyard. Although in a imited area, we have been afflicted with a drouth which continued from July 3 to September 4, and seriously injured corn and cotton. That is all past and we are having refreshing howers.

Without baving any special meetings we had an ingathering at Senaobia on a recent Lord's Day of fifple had become discouraged and they laid their hands on them;" Carmer two miles in the country and one to a meeting recently held in the Methodist church here by Rev. W. M. McIntosh. Se the seed And when they had fasted and I am pleased also to hear that sown springs up and bears fruit as

churches.

We are pained to know that Rev. By reference to Acts . 14:19 23.

night. L. S. FOSTEP Senatobia Miss.

in Christ and assurance of our acceptance with God. During said meeting the church called Brother lect not the gift which is in thee, Martin to the pastorate. He has which was given thee by prophecy, one out of six have no houses of continued preaching on the subject with the laying on of the hands of can be no efficient Sunday Schools, pastor, and not altogether without dained a preacher and an apostle, I difficulty, for I think It has been a speak thou the truth in Christ and hard service—much talk and many lie not—a teacher of the Gentiles."

> lave been church members for profession as a mistake, and some ask for baptism again. This brought a new question, which, for a time, threatened a division in the church, but upon promises laid by Bro. Martin, and defended to some extent by myself, it was settled peaceably and is working well with a few exceptions, and we think all will soon be in line working harmoniously. The church to-day is nearer a perfect union than it has been for a long time. Several have been added from the outside by faith and baptism, one from the Presbyterian, and one from the M. E. church. she has elected three deacons and ordained them in perfect harmony, re-established the ladies in and through the church; the finances much improved-have largely adopted the Bible plan of raising money; some have adopted the tithing of the Old Testament. While it is a means of grace to the giver, it will in my judgment be a means of prosperity in this life, (that

is tithing). Now I wish to say that the work of M. T. Martin in Gloster city, so far, is a grand success, and we bethings for Christ, and this people. Now a word to my brother preachers. Let us leave off the idea of a fine sermon and preach gospel sermons. Our churches are to some ex-

arted, hence the low state and ur sions to day, If you mine our people you will find eat host of them worsh ping ound Mount Sinal trying to keep the ten commandments for salvation instead of looking to Christ, the keeper and giver of eternal life. We can't preach too hard about salvation, and how it may be found in

E. T. SMITH.

Christ without the law.

AUTHORITY TO ORDAIN. By what authority are deacon

and ministers ordained? Answer :- By the authority of the teen members-eight by letter and church. We find by reference to inst. Prespects are good. New seven by baptism. Pastor and peo- Acts 6:6, that "when they had prayed, York Hall is putting on her new were feeling that the Lord's work which is sufficient to show that the new-comers. "Norton Hall" wears was languishing. One of the new deacons were ordained by the a serene blush for the untried task

arate me Barnabas and Saul for the work whereunto I have called them. college men.

hurch here, except one. This was Spirit, departed." Herein the suffer no uneasiness along that line. on the spot where Indian trite; had and by mutual consent was baptized or set apart, Saul and Barnabas to onward move. by his brother, who, at the same the work of the ministry; after ime, baptized two members who which Paul and Barnabas, as a had joined one of his country presbytery, ordained and set apart others to the work of the ministry.

C. B. Harrell, of Hernando, is soon "Having stoned Paul, they drew to leave our State for Texas. He him out of the city, supposing he becomes pastor at Plano, e ghteen had been dead; and the next day he miles from Dallas. This removal departed with Barnabas. And when thus collected to be equally divided between the Boards, unless other division is preferred by the donors.

The Boards have requested the Woman's Missionary Union, located in Baltimore, to undertake the work of giving information, fur
Who know Bro. Harrell. He leaves every church, and had prayed, with fasting, they commended them to the Lord, on whom they believed." Herein we have sufficient evidence will take the field composed of Batesville, Courtland and Good their hands on others in order to the Board we need funds coming to the Capitor was beginned and the work of the Board we need funds coming to the Capitor was beginned to the Ca that thou shouldst set in order the time it was with the Senatobia guage it is proven that Paul laid his church. Pastoral visiting, the office hands on Titus in ordaining him to the Holy Spirit and preaching of the work of the ministry; as he slonaries in this country anxious to national usefulness gone forever?"

from God the Father, and Christ churches, the Board bas instructed dome. This was originally designed Jesus our Lord, wherefore I put some of these to prepare to leave with the classical "Capor Liberty," but thee in remembrance that thy stir soon. This will make a heavy ex- Jefferson Davis was as Secretary of up the gi't of God, which is in thee, pense for traveling, which must be War then had charge of the work HE SITUATION AT GLOSTER by the putting on of my hands." I wish to write a few lines in the hands on Timothy; also in setting you do one of our pastorates, I want patronized the at sird 'Liberty Cap' interest of the church and pastor at him apart to the ministry. Also your aid and co-operation, America be Christianized.

The work of the Home Mission
Board is scattered over the entire
South. It has 375 missionaries located in Maryland, District of Columbia, Virginia,

There has been but little progress

Interest of the church and pastor at the ministry. Also
Paul said to Timothy, 2 Tim. 2:1-2:

Pa iwelt upon.

2. Contact with the teachers. As
North Carolina, Tennessee, Kenseems to have performed his work who shall be able to teach others

Seems to have performed his work who shall be able to teach others seems to have performed his work who shall be able to teach others and the necessity of immediate and the death penalty in case death is very faithfully. But on account of also," Herein Paul instructs Timerein Paul instruc divisions in the church, did resign othy, as he had been ordained, to Alabama, Florida and the Island of after having accepted the call for the commit the same to others that are your Association? comforts of religion. The pastor's the Bible is the word of God and Cuba. In Louislana alone there are present year. Soon after, Bro. M. T. able to teach also; which proves Martin came and held a meeting of that Timothy had the authority as crite's to the Fole ga Mission Jour- Sontag and Datton boys, and from an days, and by his preaching created an elder to lay his hands on others nill, and, whether so or not, will increase g number of immitators. much thought on the subject of faith in ordaining them to the eldership you secure vs some active brother or Since 1866 scores of trains have been when necessary.

opinions about the result of his
work. Now I wish to say a little to show the deacons and ministers about affairs up to date. There have are to be ordained by the church. which to worship God.

You see how greatly we ne the or new light from the scriptures on money for this work. We estim their first professions. But I am assured that a goodly number who ministers. But we must bear in M's constylinformation. To get you at ack and accidents averted by times mind that the Presbytery never interested we will send a ca to every ly notice. An any years, have by the preaching initial thanks on any one, only as ute? Bro. Martin been lead to see directed by the church. By refervice thrist as their Savior the first ence to Acts 1:23-26: "And they time—bave denounced their former time—bave denounced their former three to Acts 1:23-26: "And they the church and Dr. B. H. Cairoll on MEETINGS OF ASSOCIATIONS. and they praved and said, Thou Lord, who knoweth the hearts of all can seach we will send that soul men, show whether of these two thou hast chosen, that he may take by Dr. A. T. Pietson. Get up a clut thou hast chosen, that he may take part of this ministry and apostle-Address Foreign Mission Jou rest ship, from which Judas, by trans-Richmond Va. gression, fell, that he might go to his own place. And they gave forth their lots, and the lot fell upon Matthias, and he was numbered with the twelve apostles." Herein the church gave forth their lots, or in other words, gave their votes in favor of Matthias. If the church has nothing to do in the work of ordination, then we cannot tell why the church took a vote on Matthies in setting him apart to the ministry.

ing the proper one to hold the Asso-green, keeps eternal watch. lieve is only the beginning of great this independent of the Associa- ly the way never seemed so roseate. is but one "Harvest Bells" collection. likewise the church does the work centennial fund. of ordination, through the Presbytent made up with members unconable of the marriage supper.

We have written on this subject tion. We are in carnest because we heard a deacon of the Bapt'st church say that the church any one to the work of the minis- and send a contribution before the try. Respectfully submitted, R. A. BRECKENBIDGE.

THE SEMINARY.

The Seminary will open the 1st. dress, with expectance of many nembers has been a Christian for church. And as to the ministry. that lies out before her. But everysome years, though was not satisfied: First reference, Acts 53:1-3: "Now thing and everybody carries a smile two dated their conversion back there were in the church that was of welcome for the many brethren three years; two others date their at Antioch certain prophets and from the various States, or whenceonversion to Bro. Knight's meet- teachers." And we find that Paul soever they may hall from. The ing here last fall; one to a recent and Barnabas were there, and as representation from Mississippi meeting conducted by Bro. W. M. they ministered to the Lord and will be about double what it has fasted, the Holy Spirit said: "Sep- been heretofore—somewhere near twenty, and most all are strong men, a prize of \$500 and a city lot for

prayed, and taid their hands on Mississippi College is having small, but was subseq more students than she knows It stands on the hill se being sent forth by the Holy well what to do with; but we shal L'Enfant who planned the city, an

brother of Rev. W. M. Farmer church had a command to ordain, | So let us all rejoice together in this

C. M. MORRIS.

Louisville, Ky. AN OPEN LETTER TO EVERY Cockburn aner tie battle of Blid na-PASTOR IN MISSISSIPPI OF THE SOUTHERN BAP, TIST CONVENTION.

PLEASE SEND YOUR ANSWER.

Hope. Rev. J. S. Hutchinson gives set them apart to the work of the his entire time at Sardis and the ministry, after which we find that the year. The drafts are coming in the last screen of State, was the orator to delay their contributions until exclaimed; 'ye men of James River Another pleasant meeting of the thiogs that are wanting, and orrowel money. We are already several thousard dollars in debt, and desire, from the soil of your State, or dra! s are coming in which must be

hemes discussed. These machings in our next reference, 2 Tim. 1:2-6, there have been home from sickress are very profitable, sucy are held Paul said to Timothy, "My dearly or to res!; others are new missionarics began in 1850 were completed in 1863, on Thursday, once in two months, beloved son, grace, mercy and peace and embrace only one day and from God the Father, and Christ churches the Board has instructed dome. The way required to 1863,

Which proves that Paul had laid his Now, my brother, representing as will never de! We Americans have

2nd, W" you see that this important subject of Foreign Missions,

By reference to 1 Tim. 4:14: "Neg- new sub cribers, thus getting your stolen and many lives sucrificed. work?

> Yours fraternally, R. J. WILLINGHAM,

TEN THOUSAND NEW SUBCRIBERS.

and give the book to your pestor

GOOD NEWS FROM MEXICO.

CONVERSIONS, BAPTISMS, AND ORDI NATIONS, THE ORDER OF THE DAY.

Today I baptized ten believers of Panzy Island. The spot is a most picturesque one, s tuated in the mid dle of a beautiful lake through which flows the Lerma river and the face of whose waters is made white with Now as to the Presbytery doing lovely water-liles. The snow-clad the work by the laying on of their peaks of the To'uca volcano overhands. They have no scriptural hang it. For twenty miles around right to lav hands on any one only lies one of the richest valleys in the as directed by the church, and strict- world, in a fine state of cultivation y speaking, it is the church that while around the whole, like the does the work. It is somewhat like setting of some beautiful gem, the the treasurer of the Association be- Sierra Madre, covered with living

ciational money, and to pay the I have baptized filty-one since my same out for home mission work. return in June and yet greater But does he have the right to do numbers await the ordinance. Suretion? By no means. Soit is with Oaly one shadow lies across my and there has never been anything the Association that does the work, path-those unpaid pleages to the better nor will there be for general

Brother, in good fath you made adapted to all demands for music. tery as her agents. The Presby tery a solemn promise. The Boards It has the newest, sweetest an i most would have no more right to lay sad'y need every cent pledged and popular music, and the best and most their hands on any one in ordination, without the action of the church in the matter, than a man has to preach the gospel without the 99 years. Prayerfully, joyfully help book offered to the people, and where consent of the church. And we read us at this time. Remit your cont ... known, is taking the place of all that the kingdom or courch are to butions through the usual channels other sorg becks. oct for church, send out her servants, in the par- and notify me of the amount. Please give this matter immediate atten-

Ah, you never made a promise and have given nothing. Then be a has no right to ordain or set apart man, this is a denominational effort, Louis, Mo. Send orders to Eureka opportunity is forever lost. W. D. POWELL,

Toluca, Mexico., Sept. 24th, '93

FROM THE CAPITAL.

recalls past history. The proce ston follow: I the route over which Wash ony. Prior to the selection of the District of Columbia, the seat of goverment had wandered to a dozen ces, including New York, Phila elphia, Anapolis, and Trenton. Upon its location here a commission was appointed by Congress to pro

burned council fires and pre historic man had trod.

THERRITISH

under General Ros and Admiral burg in 1814 ent red the Capit. I, then a city of 8 000 Inhabitants. Some feolish man ned at Gen. Ro a and kine I his horse. This enraged Cockburn, will said, "Bur , this harbor of Yankee democracy." The soldiers RIC IMOND, VA., September, 1893, piled up an i set on fire the books Deer Brother:-In entering upon and papers of the Capitel library and

as you i ave to the North, to see these halfs vacated, their beauty and ornaments degroyed, and their

when he saw the model said. "This too long aiready. It was the detest-

Lord's work is pushed forward in provide other laws to protect interstate commerce and the mails from 3rd. Has your church any subsister who will get us a number of plurd red, three million dollars church in closer touch with this The only robbe s executed were these punished by lynch law in The work is great. I trust I will Southern Indiana at an early date. 1. Our religion is missionary. Few one out of six have no houses of salvation, and at the same time anti-missionaries in our active worship. Without houses there churches, and fewer among our can be no efficient Sunday Schools, pastor, and not altogether without desired a present of salvation, and at the same time the Presbytery." Also I Tim. 2:7, have your full or pratice. Few lit put an end to the train robbing doing church work as a faithful pastor, and not altogether without desired a present of salvation, and at the same time the Presbytery." Also I Tim. 2:7, and not altogether without desired a present of salvation, and at the same time the Presbytery." Also I Tim. 2:7, and not altogether without desired a present of salvation, and at the same time the presbytery." Also I Tim. 2:7, and not altogether without desired a present of salvation, and at the same time time the laying on the responsibility. There is no question that locality. There is no question that locality. There is no question that locality is also pastor, and not altogether without desired a present of salvation and salvation and salvation and salvation are salvation. be provided to protect trains from robbers and from collisions. Every impor a it road ought, among other Corresponding Secretary. precautions, to be required to have an armed watchman constantly on every mile of its track. It these were provided with light trycicles We want ten thousand new sub running on the track it could be sc. ibers to the Joanne'. You need constantly supervised and threatened

5 Aberdeen; Amory, K. C. & B. 5-Yalobusha: Soring Hill.

6-Mississippi; Siloam. 7-Magee's Creek: Pleasant Hill. 7-Pearl Leaf: Central.

9-Louisville; Enon, 12 miles from Jouisville. 12-Deer Creek: Bear Creek. 5-Central; Brandon, V. & M.

12-Cold Water; Sardis, I. C. 12-Deer Creek: Bear Creek. 6 miles south of Itta Bena, G. P.

13-Fair River; Calvary. 13-Kosciusko, Kosciusko, I. C. 14-Choctaw; Salem, 15 miles from

Shuqualak, M. & O. 14-Tombigby; Mt. Pleasant, 7 miles from Fulton.

31--Harmony; Carthage. NOVEMBER 3 --- Cary; Union. JUNE, 1894 ... Guif Coast; Moss Point, L. & N.

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"HARV! IT BELLS" STANDS HEAD. There are many hymn books, and they are still making more, but there tions to come, "Harvest Bells" is

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OCTOBER.

MISSIONS IN SOUTHERN STATES. STATE MISSIONS .- "If any man providenot for his own, and specially else.' for those of his own house, he is worse than an infidel." Missionaries. 307, working among native population in cities, country, mountains and frontier, among colored people, French, Mexicans and

STUDY Topics .- Religious destitu tion of many portions of the South. Growing necessity for work among the foreign pepulation. Demand for missionaries in the trans-Mississippi region. Opportunities for work among the colored people. Rapid increase of our denomination in the little lady.

IT MIGHT HAVE BEEN

Full often in our lives has come a day When, pausing where two paths di

We ponder deep and long which one Fearful that either followed, we might

The rare enjoyment of a happy hour, Or grateful incense of a fragrant floow

Or glimpse of some fair land where shines the sun On giant groves, and where the river

Through furrowed fields and through the shadowy ranks Of cypress trees that weep upon the

We fear to lose so much; but knowing

We set out boldly on the chosen track, And then so often could the looking

Sometimes the soul, when with great

sorrows wrung. Recalls a time, long fled,

great scale, And see how, all unwittingly, an influ-

Destroyed the even

And turned our path from sunshine children against the powers of darkinto shade, passing thought, a look, a trifling deed;

word unspoken in an hour of need, Or spoken when 'twere better left un-Some written line that we by chance

have read; Aill these can shift the scene with subtle hand, And round our futhre draw an iron

We never think that such a little thing Can ever such tremendous sequence

Until too late, and then we backware

The light of other days in vain regret For opportunities gene by. The spirit

have been. Ah, soul, look upward, trusting; kiss

the rod, And know there is no "might hav been" with God. From him, whenever we draw near, We learn of love that casteth out all

We find a faith that in the oblivious sea Whelms every doubt and dread eter-

A hope unfalteringly to us is given, A tender charity, as broad as heaven; A perfect peace, a calm, untroubled rest; Through these all other things seem

right and best. We rise trlumphant overdeath and sin All pain and sorrow in our joys forgots And: looking backward on our "might

Thank God that it was not. THE HAPPY LANE KNITPIN

CLUB.

BY VIOLET HASTINGS.

CHAP. VII. her own bright face and cheery talk. father and mother whom she now

Mary," she said, "and of course you thoughts to the girl not yet seven up his business in Choctaw county,

and the boys will come." go, but I am afraid I can't fix up the bea foreseen. Weary, no doubt of Splendid advantages will be offered

"Anything that is clean and whole ner of life, he left her, promising to will do to wear. We are not going return te ore the time of her trial, and But the shadow did not lift from came, her money was soon gone, her Mary's face, and Emma Lilly went board bill and other expenses were home in a though ful mood She fast roiling up against her. The

to spend the day with her. "You are the very woman I want to seal" she cried impulsively, "for I have got something on my mind."

Journal of the day with a child in your arms?"

Daily her evil adviser, her landlady, Two women of energy and en-husiasm can "move thirga" when "providing for her child, explaining they put their heads together. The that she could at any time claim it

Woman's Work result of their plans that day was, again, until at last, weary with her that when the club met at Carter's, clamoring, she gathered up her lit and jackets and waists and caps all, and she knew he was safe. "fitted to a T," as Mrs. Hardy de Then she began to work to earn

burst into texes. But it was imp so of her ignorance and unprotected bution o' garmen's. Mrs. Ma'shall claimed her child. When she had down as fine as powder. brought her a neat calico dress, told ter story, we believed her, but ON MONDAY MO already made and fitting nicely. we could not let her take the child "Jim," she said tha might, after on her tarestatement without proofs, showing him the timely gifts, "I We asked her, "What will you do told you these were the best women with him?" "I will work for him in the world. I never could have and love him, oh! so much; and may Also some high novelties in silks and taken these things from anybody be God will sometime forgive me for dress goods, trimmings, etc. We invite

"Jim scemed perplexed-but he think, maybe sometime God will could not be displeased. "Con e forgive me for going away from fathchaps," I e said to the boys, the rext er and mother?" "But, do you not Sunday morning, "go and get your know that if you claim this child, with your Sunday clothes en."

father had taken the boy with and little boy. We will take the simply going to pulverize prices to a town near by, to spend the day from here, where no one shall ever We get the cash when we sell goods in pleasure, as he termed it. Pleas say aught against her and her little boy," it e letter said. that sert him staggering home in the praying for him.

to see him already leading her chil- forgive me; and, oh, God forgive me The mournful, hopeless cry, "It might dren in the ever-descending path he and bless Bethany Home."

> she cried in bitterness of soul, "is and which says, "We are well and other, battling for her Ho

RESCUED

if every innocent, bold, young ignore mother and make a little sis- Sunday Shoes, lace or Congress, hull country girl could hear it and would for cry whenever she comes near goreing, WARRANTED solid, \$1.50 per farm, but with as rong desire to get belong to the upper stratum of stock before you buy. Every pai into the city she became restless of society. control, and trette i to do and dress Be many, boys. A frank, antly able to provide for her, would to service, but allowed her all the freedom of country soc ey. At a party she met a dashing young man, of shame to come to your face.

Instent to no thought of her give an instead a fault, step forward and bought by us, and every dollar's worth new. Not an old suit in the house. Our stock will doubtless all be in by the last of next week. We have bey's suits made Our hearts we mourn for what we might older by ten years than her sixteen years of toolishness. She thought

her place in the household was va cant, and he knew that she had fled Be prompt, boys. Business men with this stranger, whom she had do not like tardiness. They realize will be in position to move them that time is yaluable. Five minfather's house and home. But most
of our wisdom comes like this old
farmer's, too late! Alse! this poor
young girl's wisdom came too late
also. To late and yet all too soon
she knew that she had left her 'ather
and mother, to roum from place to
he merried her, he was so much less
a will be again when the first

that time is yaluable. Five minutes eyery morning amounts to half
an hour at the end of the week.

Be thorough, boys. Black the
our new stores and witness the grinding
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week for 10c.

WE WILL NOT DO IT!

We will not place the might have exare stilling then she might have exknown but three weeks, from her that time is valuable. Five minhe married her, he was so much less break them off and leave them to on confiding enstomers or resort to a villian than she might have expected. But, oh! to less her respect shower comes. Understand your your head when you read this. It's see for him whom she had so worshiped; lesson. Don't think that all that is for him whom she had so worshiped; lesson. Don't think that all that is to be hunted from place to place for necessary is to get through a recita-Mrs. Lilly went early to Mr. his crime; to see him go out and tion and receive a good mark .-- The Carter's on Monday, carrying the not know if he would be behind Sunlight. stocking for the crippled boy, and a prison bars before she sawhim again;

deal . I sunshine for the mother, in to be shut out forever from the good "Nothing in the world lies on her know how to appreciate and love; mind," thought Marz, "and no wons to know at last that the dread she dow of maternity hung over her, and that she must bear and rear and love a on October 9th by Prof. J. A. Grander. She has nothing in the world of maternity hung over her, and that felon's child-all these were heavy berry as principal. He cannot close

"I-I don't know; I should like to But the end came as might have children. They have no good clothes her pretty face and childish homes boys to prepare for the higher classsick tears and reproaches for his mans es of any college. A BUEINESS she never aw him more. Her baby found her sister, Mrs. Marshall, come tempter came and said to her, "If you were alone you could work and

none of them came empty-hanced. the belongings and accompanied by It was like a donation party, only the wo nan made her way to Bethany, the articles brought were all useful, where she placed the child on the timely and appropriate. Some fairy, porch and field to the sheater of a it seemed, had got the measure of all neighboring building, where she the little Carters, and the trowsers, stood guard unt'l he was taken in

new fix-ups, and hustle to the Sunday School. And mind you behave, leaving it out in the night when it with your Sunday clothes on."
we could have you sent to jail for leaving it out in the night when it might have died?" "Y.s., ma'am, I So Mary and the boys went to the thought likely you would think that Sunday School. They found the was the right thing to do, but do you front seats filled with bright-faced not think they would let me take my boys and girls, and the little Carters baby with me to the jail? If they felt themselves in a new world, would, I would not mind." Brave They went is Mrs. Lilly's class, and mother heart. We said no more, but they would have studied hard all the told her to come back in a week's week to win a smile from the bright time, and we would tell her what we could do. A long letter was sent to your interest to call on us. Ours are all One face in the little assembly her parents, which brought a swift new and the latest patterns, prices seemed shaded by sadness. Mrs. response covered with thanksgivings Banks was there, with her little girl and tear-stains, biddings us send and her baby boy; but Howard, the home the daughter, for whom they endless variety, beginning at 60 cents. oldest sen, was not in his class. His had mourned as one dal, and her Fur Rugs of all kinds. Our light exfather had taken the boy with him little boy. "We will take her away penses enables us to sell cheap, and we

So when she came, we gave her a bookkeeper and a collector, etc. Dan't dead o' night, to find his faithful the blessed letter from father and wife a eading the anxious hours in mother—she had never thought to ask to be taken home-the money When Mary Carter said of Mrs. and ticket; and last of all the beauti-Banks, half bitterly, "she never had ful boy whom she had not seen since my load to bear," she little knew of the dark and stormy midnight when the burden which that gentle, delicate she had run bare headed in the s'orm, woman bore; the burden which she weeping and writigt g her hands in carried to her pitying God every day the agony of ren.o.se for what she of her life, begging for strength to had done, after our door had closed bearit. All the heavier it was because she could not show it to others, in her arms her trembling limbs nor receive their sympathy. Her refused to support her, and she went husband was a drunkard and a dows on her knees, white and tear-The bailled strife our cherished goal to scoffer; that was heartsbreaking, but less as she whis, ered, Rahy! baby!!

had chosen for himself—bearing them
away from her prayers and her loving
admonitious, seemed more than she
business and went none knew whithcould endure. Her heart was er, but to-day the young mother and heavy; she looked into the future with her little boy are happy in the orange dread, and air ady trembled for the groves of Florida, and from thence day when her first-born, her hope to my hand has come the whiteand pride, should come home to her winged messenger which has

GOOD WORDS FOR BOYS.

to have it said of you: "He is as

like other girls. Her parents abund- straightforward manner always antly able to provide for her, would gains friends. If you have com-listen to no thought of her going out mitted a fault, step forward and

Be courteous, boys. It is just as of next week. We have bey's suits made of nice goods, not satinett, that we shall him everything that was grand and easy to acquire a genteel, courteous of nice goods, not satinett, that we shall throw on the market at \$1 persuit, worth good, and only marveiled that he manner, as an ungracious, don'tshould see in her anything to attract care style; and it will help you 4 years to 13, that we shall offer at \$3 his attention. When he would have through life. Other things being worth just twice the money. We hope married her, her father promptly equal, the boy who knows the use of these goods will be in stock by Wednesmet him with a rifusal and order to "I beg your pardon," and "I thank cannot be approached. We have all our out his premis a More considers. quit his prem's s. More considera- you," will be chosen for position, goods marked in plain figures, and we tion would have been better and three to one, in preference to a boy will not deviate from these figures, and wiser. He knew it sit rwards, when to whom such sentences are stran-

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iomiciled in our stores on Front street. clared in a transport of merriment.

Poor Mary was overwhelmed, and la idlady took all possible adjalage new home. More room, more light, nice, healthy atmosphere, beautiful sible to feel embarrasment ormorti-dication, in the midst of those hand describes of her shift and a midst of those hand describes of her shift and a midst of those hand describes of her shift and a midst of those hand describes of her shift and a midst of those hand describes of her shift and a midst of those hand describes of her shift and a midst of those hand describes of her shift and a midst of those hand describes of her shift and a midst of those hand a midst of those ha fication, in the midst of those haps described of her child, calling it now we no longer pay \$150 per month rent, by its right name of punishable just 50 per cent on \$3,000 worth of goods, fication, in the midst of those haps described or her child, cannot by its right name of punishable just 50 per cent on \$3,000 worth of goods, by its right name of punishable just 50 per cent on \$3,000 worth of goods, a saving of \$1,800 per annum, to say a saving of \$1,800 per annum, to say nothing of what we save in the different punishable in the different punis talked of that delightful Sunday that it was mouths before the bill ence in rate of insurance. This means school as though she and her chilwas paid, when it should have taken saving to every customer that feels insaving to every customer that feels inclined to trade with us, and we are now
clined to trade with us, and we are now had not been neglected in the distri- paid, and on that day she came and arranging our mills to grind prices

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anyone else? Our Kid Gloves at 50 cents are the cheapest you ever saw, but our Glove at 75 cents are precisely like those you we are net correct. And our 5 cent Handkerchiefs are MUCH better than those you paid 10 cents for. Examine them closely and you will agree with us. I tell you cash will purchase cheap for the next twelve months than ever before. We CAN and WILL give more goods for the same money than red tape, big expense, hundred per centers can possibly do.

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brought the story back to my mind, We have every kind of shoe wanted in any country or climate. Every price vicinity. Add reliability there so help with thee? no succor happy, and God biess Bethany mean to sell more of them than any make our money. Please bear with us while we give some quotations. Children's Copper Tips, heavy every day wear, & cents per pair. Men's heavy double-sole, full stock Brogans, wardouble-sole, full stock Brogans while we give some quotations. Children's Copper Tips, heavy every day Be gentle, boys. It is high praise wear, 36 cents per pair. Men's heavy RANTED solid, \$1.00 per pair. Ladies shoes, \$1.00, warranted to be all leather Then she told her sad story. Oh! It is out of fashion to suppose if you and solid, or money refunded. Men' country girl could hear it and would for cry whenever she comes near pair. We cannot quote at length, bu heed it. She was brought up on a you, that people will think you we simply suggest that you look at ou

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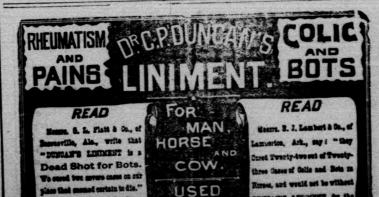
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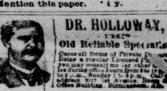
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"Your good work and faithfuln "Your good work and statuturess have many times been spoken of to me."—M. V. Montgomery, ex-Commissioner of Patents.
"I advise my friend and clients to correspond with him in patent matters."—Schuyler Duryee, ex-Chief Clerk of Patent Office.

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Stands on high ground in a plat of five acres. Its lawn, affording ample space for exercise, is adorned with graceful walks, native and for-eign shade trees and beautiful hedges. The school employs eight teachers in the literary department, four in music, one in art, and three officers in the home department. Send for the catalogue; it gives clear statements on many points of inter-

The next session will open Sep tember 28. S. W. AVERETT, :-: PRESIDENT.

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WE WANT AT ONCE

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SER Year. State Military, Scientific and Technical School. Thorough Courses in general and applied Obernster, and in Engineering. Confers degree of graduate in Academic Course, also degrees of Science and Ovil Engineer in Technical Courses. All expenses, including clothing and incidentals, provided at rate of \$35,50 per month, as a paragraph of the four pears, exclusive of outfat.

New Cadete report Sept. 3st. VIRGINIA MILITARY INSTITUTE,

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CONSUMPTION SURELY CURED. To THE EDITOR-Please inform your readers that I have a positive remedy for the

ers that I have a positive remainly for the above named disease. By its timely use thousands of hopeless cases have been permanently cured. I shall be glad to send two bottles of my remedy free to any of your readers who have consumption if they will send me their express and post office address. Bespectfully, T. A. Slocum, M.C., Ko. 183 Pearl Street. New York.

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WASHINGTON AND LEE UNIVERSITY.
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Opens Sept. 14. For catalogue address
JOHN RANDOLPH TUCKER, Dess.

As as ociate editor of the BAPTIST The people o'Kissimmee are to be congretulated upon the acquisition of Dr. Gardt er and his interesting family as members of their community. their "lines have fallen in pleasant little church of eight members was places." May they find health and happ ness in the "Land o' Flowers" -Oxiord Engle.

TEMPERANCE SUCCESS.

in this county, even applications for its wholesafe having been withthe dark awhile, but at last they are keepers are "fleeing away." Many believe these dens were kept up by to wavering or halting Christians. I. A. D.

AUGUST RECEIPTS OF THE CONVENTION BOARD.

Union. Wakeforest. Mississippi River Associa-Zion Association. W. M. S, 41st. Avenue, Meridian, W. M. S. Summit, HOME MISSIONS. Union.

Shuqualak, Shuqualak Sunday School. Zion Association. W. M. S., Summit, GENERAL FUND.

Zion Association, STATE MISSIONS Mrs. M.J. Quinche, Stray Horn. Salem, Union, Mt. Carmel, Winona,

Pleasant Ridge. Uclatubba. Zion Association Hebron. W. M. S , Peach Creek. Ebenezer church, Harpersvide,

Moss Point,

Mississippi Springs, Mt. Pisgah,

TAKE NOTICE!

The treneral Passenger Agent of the A. & V. R R (Queen and Cres they do not get a certificate from the agent where they start, no reduction will be allowed.

J. S. RISER, Clerk. OFF FOR THE SEMINARY.

DEAR RECORD:—On the second Sabbath inst., I resigned the care of Friendship church, near Portersyille, Indian, who by reason of what the Miss, after having pastored them

The flock at this church will call another pastor. They are able to the Baptist churches of this co n'ry pay one hundred dollars. The Lord are asked to make liberal offerings. guide them in the choice of the right The instructive and pleasing pro man and may all be abundantly gran that has been arranged may or J E PHILLIPS. Enterprise, Miss., Sept. 26.

For malaria, Liver Trous ble, or Indigestion, use

POER'S TRON BITTERS

GOOD MEET, NGS.

I am through my protracted meetings. At Calvary I was aided by Rays, W. B. Yates and E. Hanlan They are tollowed tollowed as young ministers, in protracted scene calculated to provoke feelings as young ministers, in protracted of the highest reverence for him who lan. They are true yoke-fellows "summer is enged," -but we trust indeed. At Silver Creek Bro. J. L. the "harvest is not past," nay, ratn-Finley did the preaching. He is a er that those to whom we have of our girls. Finley did the preaching. He is a very fine preacher. At Mt. Moriah Bro. J. H. Gambrell preached for us two days. Bro. Joel is a "tiptop" "harvest." It has been my pleasure of Werthington Female Institute, like at 1 er home in Senatotia, Miss., P. J. B. To spend my vacation in meeting Carrollton, Miss., Sept. 15th, The copt 7th, 1888, Sister Motorief (n. 1888).

THE PROSPERITY OF ZION.

I have held a number of meetings pastor of the Oxford Baptist church during the past two and a half months within the territory of the Chickasahay Association, refusing to go elsewhere as long as I was needed or wanted in my own Association. I am glad to report many people and many other warm friends gracious revivals and other evi dences of progress everywhere. There has been ninety-one baptisms in meetings in which I labored, and pered under his care. Daring his a goodly number added by letter. It pastorate he has received seventy- takes a good revival sometimes to get a brother's church membership out of the trunk and into the church. prayer of their pastor and friend. Evangelist Kuight and several pas-RECORD his able pen will be missed. tors have had excellent revivals in the territory of this Association. Another favorable sign is the

CHERCH REILDING

organized. They completed some time ago one of the prettiest little churches I eyer saw, for \$650. This scribe has just aided Pastor Vaughan in a four days meeting

read it. L N BROCK.

S'uden's Teachers (male or female), one who does not believe what he Clergymen, and others in red of presches needs to be reconstructed. drawn. The "blad tigers" kept in charge of en p'oyment, should not will to write to B. F. Johnson & Co., being dragged to the light and their Richm nl, Va. Their great success shows that they have got the true ileas at out making money. They hours profitably.

> ENALT THE INERRANT WORD

"Our object is not only to vindis cate God's insulted and dishonored word, but also to exalt it to the ex tent of our ability. We know how in \$ 2.80 times pis' the enemies of God and his an sinted Son have done their utmost to bring the Bible into con 33 25 tempt and to destroy it. We know 14 55 how they utterly failed and were themselves brought into confusion 75 and contempt. In these days we are 2 23 called upon to contemplate the most extraordinary and astounding spectacle of many jastors, teachers and 1 00 editors, belonging to orthodox de-Mississippi River Association, 4 00 nominations, naking the very same 16 35 fight against the Word of God, and good in the first service, and graw He preached afine serme for us at the using the same weapons as were till the close on the following Thurs-opening of the Associate, from John made and used by Volaire and

2 23 Paine. "The destructionists here mede no advance, positively no advance bed for baptism. Bio J. E. Davis rensenting THE RECORDS

for baptism. Bio J. E. Davis rensenting THE RECORDS

senting THE RECORDS

must come and do yo. think will be made very plain to this nately with the pastor. The church it will be done better. work of these critics in America and Great Britain is largely that of threshing old straw, and thereby throwing dust into the eyes of the spiritually nearsighted and thus Mississippi River Association, 17 10

tionalistic Ger nany. "The late Professor Chris'ieb once 27 00 Americans and Englishmen gather bers, there were thirty eight ed li-7 90 from the gutter so much of the theo-1 80 away?' And there is no doubt in thirty-three of whom were for bap- Lord." The writer hopes a an early tism. One of the candidates for day to te able to return to Mississippi 3 30 critics in this country, even as the baptism was an old lady, very large, College where te can prepare hims

of unqualified condemnation." L. W. MUNHALL

cent Route) has kindly consented to tember is with us, and is without day. Bro. N L Rebertson, also, 25 of whom are dependent upon the give to all delegates and visitors at. doubt one of the finest publications was with us two days. The brethren contributions of the brethren for their tending the next meeting of the of its kin l in this age. It is a world are trying to meet this new responsi-Association at Brandon, one and of information about the while world bilit, by frequent prayer meetings one-third fare from points on that put into the form that suits the fine in Mississippi. Delegates will thoughtful business man, as well as probably pay full fare going, but if the "on the wing" professionals, and are coming to the front. yet those of even elegant leisure find From Leaf Kiver, I has ened to do not believe our pastors yet those of even elegant leisure find it most gratifyingly according to their taste. It is published at No. 13 begin the meeting there, it being the 4th Sunday in August. There was a only \$3.50 a year, or 25 cents for some gave place to the spirit of the spirit of the soll taste.

book had made ma e him, became since the second Sabbath in August, honored and universally respected by all who knew him. To meet just 292, the time of their organization. I honored and universally respected resigned in order to go to the Sami-furd provided, and that ungru'g icely. The second Sanday in No may not be u et, but no church or Sunday School should miss the cp portunity of doing something for this cause Dr. Bitting, the Bib'e S cretary, will give full particulars upon application to him, 1420 Chestnut Street, Philadelphia Pa.

GOING TO THE SEMINARY.

DEAR BRO HACKETT:-Our work,

tending the Seminary, yet I rigiet of young ladies. to leave the churches and communities which have been so kind and bless, comfort and direct them is the

G. C. JOHNSON. Winen , Miss., Sept. 25th, 1893. REVIVAL AT TUPELO

gospel and in private intercourse with the people I se tha! Bro. Martin Ball criticises him in the last REDCREEK BAPTIST SOCIATION RECORD I did not bear him a! the RECORD I did not hear him at the time and place mentioned by Bro.

Ball, but I have heard him handle the same subject and others for 'en'

This body convened with the church at Midway, Marion county, Saturday, Sept 25 and adjourned on the 27th.

The introductory termon was

thou shalt be saved." It looks to some of us who have heard him through our meeting here that any Bro. Jesse Breland, treasurer. A few more May the Lord sanctity this churches reported a revival of spirit. We rejoice in the good work the

Lord has dene tir ugh him at this place. Seven have ir nessed faith in and it was more than usually aroused all te prepared to meet her in the Christ and joined the church and they rejuice in what the I they rejoice in what the Lord has was respectful and quiet. interested parties, intended as blinds can show you how to employ odd good Bro. B. that there is no Campdone for them. I would say to our b liism in the preaching nor in these converts. Or e of them has been firm in his belief that Campbellism was the truth but sees clearly his error. Others are interested.

We praise the Lord for what has done for us, for what He is doing and for what He promises to do for us. To Him be all the glory. S. G. COOPER.

On account of my school work last winter, I accepted only three churches for the present year. Our meeting begun at Providence, in Perry county., Saturday before the 1st Sunday in July. The interest was day. Since the beginning of the I6:18. Bro. Sprotes days, and gave us of meeting twenty-two members have been sidded to the church nineteen work. At the September meeting the delegates to the association were instructed to call for a letter from

Pearl Last Associa ion. Word that brars the imprint of ra- and continue leeven days. I never witnessed or fe't greater spiritual tions to the church, five more at the logical rubbish we Germans throw September meeting, in all forty-three, great German suggests, fre but the and too feeble to be haptized in the self for his life's work for the Master. logical scavengers. Any method of usual way, so she was placed in an B.blical criticism that ignores the arm chair, and then beptized by the supernatural and 'owers the Bible to partor with the aid of two brethren. DELEGATES TO CENTRAL BAPTIST the level of other books is deserving This incident stemed to deepen the T. E. H. Robinson, with his characpreaching from Monday till Thurs-

> only \$3.50 a year, or 25 cents for soon gave place to the spirit of the money to help to soon gave place to the spirit of the money to help to worship, and we rad a signal tri- Brother, help us! umph of the gospel. Fifteen members were sdird to the church, nine being for baptism. At this place also, I had the valuable assistance of

Bro. R.binson. Unless your correspondent be mistaken, the world is to be greatly blessed by the lives of some of the young converts.

Yours in Christ, J. P. WILLIAMS. H-ekla, Misa, Sept 19, 1893. WORTHINGTON FEMALE INSTITUTE.

A true man or woman is a grand work of God. A man made in the image of God and doing God's work, s worthier of admiration than a mountain, ocean or star. To bave a man with this nobieness of character in charge of our female schools, surrounded by a full attendance of bright and sprightly girls, looking to him for instruction and example, is a scene calculated to provoke feelings that time. grants us the privilege of cs ablishing Christian schools for the education

and we have had some very precious high standing which this school has Neely) was born in Oxford, June 20, revivals, the results of which we taken, and the efficient work done 1843. She was married to Mr. N. M. under the presidency of Rev. Z. T. Moncrief Jan. 14, 1864, by Rev. Mr. I have been a student of Mississip- Leavell, is too well known to need Mullens near Memphis. She removpi Coilege for several years, and during comment. The buildings are large ed to Mississippi in 1873, where she the past session have had the care of and com'ortable, the glounds beauti- fived until her death. She made a two churches, one in Copian county, ful, and the pleasant manners of Bro. profession of religion while quite the other at Eupora. But feeling it Leavell, and his estimable wife, young and united with the Presbymy duty to attend the Seminary at aided by a strong and competent terian church. After her idarriage Louisville, I have resigned the care faculty, conspire to make Worthing. she united with a Baptist church of these churches. While I feel very ton Female Institute a most pleasant thankful for the opportunity of at- and profitable place for the education with the Senatobia Baptist church.

liberal toward me. The good Lord GOOD NEWS FROM NICHOL-SON, MISS.

Lord said, "Draw nigh to Nichol-We are in a good meeting. Bro. sult in the org nization of a church She and her single sister are both Mrs. Gardner is a refined, cultured lady, and as the wife of their pastor, people. The church at Pachuta, help me who did a more sold work help me who did a more sold work most of those to be baptized are then.

Christians, as also her nusband, help me who did a more sold work most of those to be baptized are then. in the public ministration of tre young men. The Lord be praised.

same officers that served last year were and after the funeral vervices, conre-elected, viz: Eld. J. N. Johnston, duc et by the writer, they were laid moderator; Bro. E. B. Cox, clerk, and away to await the resurce or sum The discussions were conducted in a dispensation of his providence to the friendly spirit; naught, occurred to good of her husband and twelve disturb the harmony of the Association; motherless children, and may they

Davis, Miss., Sept 27, 1898. LITERARY NOTES.

The October Arena will a peal strongly to the Southern heart. It contains as a frontispiece a fine portrait of Mrs. General Pickett, and a Stone Meridian, Miss., at an early day. remarkably fue Negro dislect char- Give particulars as to age, hea'th, etc. acter sketch by Mrs. Pickett. It a'so contains a strikingly able paper by Joshua Caldwell entitled, 'The South REVIVAL NEWS FROM THE two very notable articles on the monis American." This risue contains ey question.

UNION ASSOCIATION.

We had a very pleasant and, I hope yet. Bro. W. W. Ball. 'young," is vigorous in opening of the Associates. Bro. Sproles work, and Conference by those who are in is enjoying a good degree of spirituand The Record. Your in the work, every way competent to speak. The sality, and making some progress is

FROM ARKABUTLA.

A goodly number of the brethren Ebenezer, and to ask a imittance into and sisters met at the Baptist church of this place on Wednesday, the 20th, darkening sound dectrine. They seem to be ready to accept without before the 3rd Lord's Day in Angust former pastor, Bro. J. E. Barnett. Bro. Barnett has served the church five year, and is now unanimously to ver than was here manifest. The elected for the sixth. He is an ear asked a friend of mine: 'Why do results can not be told. As to mem- nest worker and is loved by all Christians God las blessed bis labor We are all "glad when they say let us go out to the house of the JNO. S. CROSSLIN.

BRETHREN, HEAR US.

We presume you have heard of the a leader profount impression. Bro splendid opening of the College this session. We have now about 185 on the teristic earnesties, aided in the last session. We confidently expect more than 225. We have 30 preachers, board. At present there is nothing in the tressury. Something must be done the first month. This mu

something before
Tell the brethren pr.

licly about the condition of our young
preachers. We know, if you'do, we shall
receive something for the m. We are
trusting God and the breth en.

R. A. V B. R. W Clinton, Miss., Oct 2, 1893. OXFORD ASSOCIATION

The 5th Sudday meeting of the Oxford Association will meet with Big Spring church, near Water Valley on F iday, before the 5th Sunday in October.

There will be a meeting of the Executive Board, immediately after noon on Saturday. A full attendance of the Board is reques et. Remem ber this is the beginning of our Associational year. Let the bie bren who mad special pledges to meet the deficit in our associational work attend to the matter at once. The missiona ries will expect their pay at

W. I. HAFGES, Chron. Ex. Board.

beauty. near Memphis, and in 1875 united She was a great sufferer, and was confined to her rom the greater

part of the past six years. It was my pleasure to frequently visit her sick toom, where I found much of the DEAR RECORD:—The Spirit of the God's will was perfect, but she ex son." I came last Monday and have with the two grown daughters who preseed a desire to remain longer bre 1 here four days, 26 secessions, 23 mourn her loss. Ore of the daughfor baptism. This meeting will resters is married and has two children

L. S. FOSTER. 1-1

September 23, 1893, rear Vossburg, Miss., sister N A D reld An encouraging statement was made at the Chickasahay Association regard to the decline of the State, all except ten are dry; while there is not a saloon in the bounds of our Association. Furthermore, it is declared that the jug trade is falling off rapidly, and it is heped that the curse will soon be entirely seried and others for 'entermore that the curse will soon be entirely seried and others for 'entermore that the curse will soon be entirely seried and others for 'entermore the same subject and others for 'entermore that the sum subject and others for 'entermore the same subject and others for 'entermore that the curse were eight additions. Here were eight additions the same subject and others for 'entermore that the curse will solve the same subject and others for 'entermore that the curse will solve the same subject and others for 'entermore that the curse of the unconstituted, he would show them the test of the introductory termon was preached by Eld. W. B. Folcombe, from the constitution of the would show them the test of the would show them the test of the state of the counties of the would show them the test of the would show them the test of the state of the claims and runed condition before lowed the advice of the claim of wife of Brotl er Lee Dot ald, in her

> J. R. FARI H. PARTICULAR NOTICE FOR YOUNG

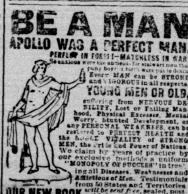
One or two young ladies desiring the advantages of college training reduced pense of board and tuition about one-







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CURES FEVERS



Atlanta, Ga., Aug. 14th, 1893. For the rast two years I have used

sults: I have used it in tyobus, typhoid and bilious fevers, and always with the speciest and besteffects; It lowers the temperature effects; It lowers the temperature and breaks up fevers of all kinds common to this latitude more expeditionally than any remedy w thin my knowledge. From my own experience in its use, upon myself and others to whom I have recommended and administered it. I believe it would be a good remedy for yellow lever. It is a most excellent antisceptic, cures catarrh, insomnia, night sweats and eczema, in all its forms; King's Royal Germetuer is emphatically a safe remedy and leaves no injurious effects in the system.

JOHN. W. NELMS, M. D.,

REV. J. L. WHITE, Pastor First Baptist Church, Dure Your medicine did me much good. Your medicine did me much good. The night after we got to Blowing (N.C.), my wife was taken down with a severe fever, with every indication of its being typhoid. I called in the physician, but he did her no good, and on the third night, at midnight, I began giving her Germetuer every two hours. Soon she fell asleen, he can perspiring and fell asleep, began perspiring, and awoke next morning without any fever. The Germetuer did it. We started home that day, still using Germetuer, and Mrs. White improved all the way, and has had no fever airea.

J. L. WHITE Durham, N. C., June 6, 1889.

A STATE SUNDAY SCHOOL EVANGELIST.

My daughter had a slow fever for My daughter had a slow lever for several days, and the symptoms all point d to a protracted case of typhoid fever. We used the usual remedies for several days with builtitle, if any benefit. We then tried the Royal G rmetuer, and nothing else. The second day after its use there was a clear remission of the there was a clear remission of the fever, and on the third day she war ble to sit up. After that she continued to improve steadily, and now is entirely restored. We attribute these happy results to the use of Roy-

T. C. BOYKIN. Atlanta, Ga., July 15, 1889.

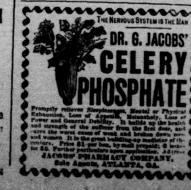
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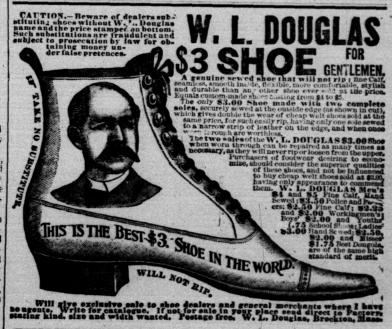
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 ADVANTAGES. Good water, town healthful, morals superior, good reference library free to students. Charts, Globes and Apparatus.
 School non-sectarian. Pupils attend the Sunday School and church of their choice and although we have sent out one hundred and thirteen graduates in the last teryears, the demand upon us is greater than the supply.
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